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**CONFIRMATION NO. 7469** 

| Pip Data Sheet   |                               |   |                      |                           |                        |                                       |                       |   |                            |
|--|-------------------------------|---|----------------------|---------------------------|------------------------|---------------------------------------|-----------------------|---|----------------------------|
|  | SERIAL NUMBER 02/12/2002 RULE |   | CLASS<br>708         |                           | GROUP ART UNIT<br>2121 |                                       |                       | ATTORNEY<br>DOCKET NO.<br>BLD919990039US1 |                            |
| Joan La V  | erne f                        | Trenary, Bethoud, CO;<br>Mitchell, Longmont, CO |                      |                           |                        |                                       |                       |   |                            |
| ** CONTINUING  | DAT                           | A ***********                                   | NON                  | 6 W7 7.                   | -11-06                 |                                       |                       |   |                            |
| IF REQUIRED, F   |                               | ATIONS ************************************     |                      | UNF h7 7<br>ED            | -11-06                 |                                       |                       |   |                            |
| ** 03/07/2002  Foreign Priority claimed                              |                               |   | 7-11-06              | STATE OR<br>COUNTRY<br>CO | SHEETS<br>DRAWING<br>7 |                                       | TOTAL<br>CLAIMS<br>47 |   | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS David Victor, Esc Ste. 210 315 South Bever Beverly Hills ,CA | ty Dr.                        | 12  |                      |                           |                        |                                       |                       |   |                            |
| TITLE  |                               |   |                      |                           |                        |                                       |                       |   |                            |
| Method, system,  | and p                         | program for fractionally                        | shifting c           | data subject to           | a prev                 | ious tra                              | nsformat              | ion                                       |                            |
|  |                               |   |                      |                           |                        | ☐ All Fees                            |                       |   |                            |
| FILING FEE<br>RECEIVED   | ·                             |   | edit DEPOSIT ACCOUNT |                           |                        | 1.16 Fees (Filing)                    |                       |   |                            |
|  | No                            | S: Authority has been gi                        |                      |                           |                        | 1.17 Fees ( Processing Ext. of time ) |                       |   |                            |
| 1226   | No for following:             |   |                      |                           | ☐ 1.18 Fees (Issue)    |                                       |                       |   |                            |
|  |                               |   |                      |                           |                        | Other                                 |                       |   |                            |
|  |                               |   |                      |                           |                        | Credit                                |                       |   |                            |